

## FAMILY TIME!

## Easter Eggs with a Difference

## Here's an activity that will help you and your family observe Holy Week (the week before Easter).

Begin with 11 of those plastic Easter eggs that pull apart. You'll also need 10 items described below, representing the story of Holy week.

Use a marker to number your eggs 1-10, mark the 11th with a cross. In the first 10 eggs, put a different item listed below and a slip of paper with the accompanying Bible verses. Put the eggs in a basket or bowl on your table or another place where your family can gather. Beginning Thursday, April 2, open one egg each day, read the Bible verses, and talk about them together.

- 1. A bit of greenery to represent the palms that the people spread in front of Jesus when he entered Jerusalem (Zechariah 9:9; John12:12-15)
- 2. Pennies to represent Jesus' cleansing of the temple (Mathew 21:12-13)
- 3. A small strip of cloth to represent Jesus' washing his disciples' feet (John 13:3-17)
- 4. Silver sequins to represent the coins that Judas received for betraying Jesus (Mathew 26:14-16 27:3-7)
- 5. A piece of leather shoestrings to represent Jesus' flogging (Mark 15:15-20)
- 6. A miniature lamb or bit of cotton to represent Jesus' silence when accused (Isaiah 53:7; Mathew 26: 62-63)
- 7. A nail to represent Jesus' crucifixion (Psalm 22:16; Mathew 27:35-40)
- 8. A piece of sponge to represent Jesus' thirst (John 19:28-30)
- 9. A piece of purple cloth torn in two to represent the splitting of the temple curtain at Jesus' death (Matthew 27:50-51)
- 10. A rock to represent the stone rolled in front of Jesus' tomb (Mark 15:46-47)
- 11. Leave it empty. Open it on Easter morning and talk about the empty tomb (Luke 24:1-12)

- . A bit of greenery (Zechariah 9:9) "Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly and riding on a donkey" (John12:12-15) The next day the great crowd that had come for the festival heard that Jesus was on his way to Jerusalem. They took palm branches and went out to meet him, shouting "Hosanna!" "Blessed is he who comes in the name of the Lord!" "Blessed is the king of Israel!" Jesus found a young donkey and sat on it, as it is written: "Do not be afraid, Daughter Zion; see, your king is coming, seated on a donkey's colt."
- 2. Pennies (Mathew 21:12-13) "Jesus entered the temple courts and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves. "It is written," he said to them, "'My house will be called a house of prayer,' but you are making it 'a den of robbers'".
- A small strip of cloth (John 13:3-17) Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus replied, "You do not realize now what I am doing, but later you will understand." "No," said Peter, "you shall never wash my feet." Jesus answered, "Unless I wash you, you have no part with me." "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!" Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you." For he knew who was going to betray him, and that was why he said not every one was clean. When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. I have set you an example that you should do as I have done for you. Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Now that you know these things, you will be blessed if you do them.
- 4. Silver sequins (Mathew 26:14-16) Then one of the Twelve—the one called Judas Iscariot—went to the chief priests and asked, "What are you willing to give me if I deliver him over to you?" So they counted out for him thirty pieces of silver. From then on Judas watched for an opportunity to hand him over. (Matthew 27:3-7) When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty pieces of silver to the chief priests and the elders. "I have sinned," he said, "for I have betrayed innocent blood." "What is that to us?" they replied. "That's your responsibility." So Judas threw the money into the temple and left. Then he went away and hanged himself. The chief priests picked up the coins and said, "It is against the law to put this into the treasury, since it is blood money." So they decided to use the money to buy the potter's field as a burial place for foreigners.
- 5. A piece of leather shoestring (Mark 15:15-20) Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified. The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. They put a purple robe on him, then twisted together a crown of thorns and set it on him. And they began to call out to him, "Hail, king of the Jews!" Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.
- 6. A miniature lamb or bit of cotton (Isaiah 53:7) He was oppressed and afflicted yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. (Matthew 26:62-63) Then the high priest stood up and said to Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" But Jesus remained silent. The high priest said to him, "I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God."
- 7. A nail (Psalm 22:16; Mathew 27:35-40) When they had crucified him, they divided up his clothes by casting lots. And sitting down, they kept watch over him there. Above his head they placed the written charge against him: Two rebels were crucified with him, one on his left. Those who passed by hurled insults at him, shaking their heads and saying, "You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!"
- 8. A piece of sponge thirst (John 19:28-30) Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am thirsty." A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips. When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.
- 9. A piece of purple cloth torn in two (Matthew 27:50-51) And when Jesus had cried out again in a loud voice, he gave up his spirit. At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split
- 10. A rock (Mark 15:46-47) So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. Mary Magdalene and Mary the mother of Joseph saw where he was laid.
- 11. Empty (Luke 24:1-12) Jesus Has Risen On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb, but when they entered, they did not find the body of the Lord Jesus. While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. In their fright the women bowed down with their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: 'The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again.' "Then they remembered his words. When they came back from the tomb, they told all these things to the Eleven and to all the others. It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles. But they did not believe the women, because their words seemed to them like nonsense. Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.



























